

# Hunger For Truth

May 1, 2011



**“Keep my commandments, and live; and my law as the apple of thine eye.**

**Proverbs 7:2**

**Matthew 5:6**

**John 8:32**

**II Timothy 3:16-17**

**Hebrews 4:2**

## **Special Interest Articles:**

- Decision Making and the Word of God
- *Textus Receptus* Outline (Conc.)
- Be Careful for Nothing in the “Children for Christ” column

## **Individual Highlights:**

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“Hunger For Truth” is a monthly e-newsletter publication edited by Craig Glickman who is a member of Community Baptist Church of Quakertown, PA where the Pastor is Dr. David Smith.



## Greetings

Dear Brothers and Sisters in Christ,

Welcome to the latest issue of Hunger For Truth. I praise God for His precious Holy Word!

Publishing H.F.T. has been an incredible blessing! I can only do this by His matchless grace. God is still working on me.

In This Issue: you’ll

find the conclusion of an outline on the *Textus Receptus* and how it relates to the KJV and much more!

See the “Special Interest Articles” section for just some of what you will see this month in the newsletter.

Also, please note that back issues of the newsletter are available to view, print or save at

[www.studytoanswer.net](http://www.studytoanswer.net).

The goal of this ministry and newsletter is to edify and encourage believers using the truth of God’s precious Holy Word.

Thank you all for taking the time to read this and for your prayers for me. I greatly appreciate your comments and I praise God for each and every one of you.

## **Meditate on The Word (Psalm 1:2; Psalm 119:148)**

### **Decision Making & The Word of God** (Source: Unknown)

#### **Apply 9 Scriptural Principles**

- 1. Principle of Evaluation**
  - a. Does it embrace biblical teaching? (II Tim. 2:15)
  - b. Does it agree with all Scripture has to say on the subject? (II Peter 1:20)
- 2. Principle of Edification**
  - a. Does it build my own spiritual life; will it be a stumbling block to others? (Rom. 14:19)
  - b. Does it strengthen my faith? (II Peter 3:18)
- 3. Principle of Excess**
  - a. Is this being used in my life or “abused” in my life? (1 Cor. 7:31)
  - b. Am I indulging to consume it upon my lusts? (James 4:3)
- 4. Principle of Example**
  - a. What influence is this having upon others; will it help others see Christ in me? (I Cor. 8:8-13, Rom. 14:13-14,21)
- 5. Principle of Expediency**
  - a. Although it may not be wrong for me in and of itself, is it best for my life when all things are considered? (I Cor. 10:23)



## Decision Making & The Word of God cont. (Source: Unknown)

### 6. Principle of Enslavement

- a. Will this control my life; will it be something that I will be bound to habitually?
- b. Am I submitting this issue to the Lordship of Christ in my life? (I Cor. 6:12, II Cor. 10:3-5)

### 7. Principle of Exclusion

- a. Does it conform me to the world? (Rom. 12:2)
- b. Can I embrace this with total faith? (Rom. 14:23)
- c. Do I have the peace of God about this? (Coll .3:15)

### 8. Principle of Entanglement

- a. Will this ensnare me and keep me from being effective for the Lord? (II Tim. 2:4)
- b. Will it weigh me down and hinder me from doing the will of God? (Heb. 12:1)
- c. Does it give place to the devil? (Eph. 4:27)

### 9. Principle of Exaltation

- a. Will it lift up Christ? (I Cor. 10:31)
- b. Will it harm the ministry of Christ? (I Cor. 6:1-2)
- c. Does it promote Christ or me? (Jer. 9:23-24)



**Matthew 5:6**

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*“Blessed are they which do hunger and thirst after righteousness: for they shall be filled.”*

**John 8:32**

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*“And ye shall know the truth, and the truth shall make you free.”*

## The Superiority of the Textus Receptus (Conc.) (An outline by Dr. Thomas Strouse)

### E. The Reformation Leaders Received the Words of God

#### 1. Erasmus Received the Words of God

- a. The Lord brought together the Greek scholar par excellence Erasmus with the newly arrived Greek Mss from the Byzantine Empire and the printing press, making the 1516 Greek Edition influential.
- b. The Greek text was dubbed the *Textus Receptus* in 1633.

#### 2. Luther Received the Words of God

- a. While in exile, he began work on his German translation (1521-22).
- b. He followed Erasmus' *Textus Receptus*.

#### 3. Calvin and Beza Received the Words of God

- a. Beza did extensive work on the Greek text.
- b. He produced several editions with the fifth edition (1598) being the foundation for the KJV.

#### 4. Tyndale Received the Words of God

- a. He spent most of his translation life in obscurity.
- b. It is estimated that 90% of the KJV has Tyndale's wording.

#### 5. The Translators of the KJV Received the Words of God

- a. Although they were Anglicans for the most part, they followed the *Textus Receptus*, producing the superlative KJV.
- b. Presumably they were influenced by both Tyndale and the Baptists (1 Tim. 3:15). Baptists recognized the value of the KJV and have used it for 400 years.

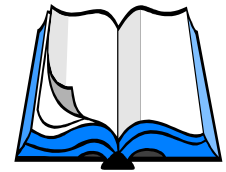
### F. British and American Baptist Churches Received the Words of God

1. Schleithem Confession (1527) appeals to the TR passages of Mk. 16:16 and Acts 8:37 for baptism doctrine.



## *The Superiority of the Textus Receptus* (Continued from Page 2)

2. The Waterland Confession (1580) appealed to 1 Jn. 5:7 for the defense of the Trinity.
3. The English Separatist-Baptist's "A True Confession" (1596) used Mk. 16:16 for baptism.
4. The English Declaration at Amsterdam (1611) alluded to Acts 8:37 for baptism.
5. The London Confession of 1644 referred to Acts 8:37 for baptism.
6. The Confession of the Thirty Congregations (1651) alluded to Acts 8:37
7. The Second London Confession (1677) employed 1 Jn. 5:7 for the Trinity doctrine and Mk. 16:16 and Acts 8:37 for baptism.



### II Timothy 3:16-17

*"All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works."*

### Hebrews 4:12

*"For the word of God is quick, and powerful, and sharper than any two edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart."*

### III. The Lord Has Blessed the Received Text Movement

- A. He has blessed the English-Speaking world with the KJV
  1. In 1611, the "golden age" of literature peaked.
  2. The KJV translators were scholars in the biblical languages as well as in English.
- B. The KJV exalts the deity of Christ
  1. Jn. 1:18 defends the "Only begotten son" rather than the CT's (Critical Text) "only begotten God."
    - a. Begotten-ness deals with the father-son relationship in Scripture.
    - b. John showed that the Word was God (v. 1), that the Word was the "only begotten" (v. 14), and that the "only begotten" was the Son (God = Son) (The Son is God!). CT teaches that God = God which denies the Trinity and the deity of Christ! God was not created!
  2. Jn. 3:13 teaches that the Incarnate Christ was omnipresent (on earth at the same time as in heaven). CT omits "which is in heaven."
  3. Acts 20:28 declares that God has His own blood (church of God) whereas the CT refers to the church of the Lord, muting reference to Christ as God.
  4. 1 Tim. 3:16 teaches that the great mystery is God manifest in the flesh; not "he [who] was manifest in the flesh."
  5. 1 Jn. 5:7 teaches that the triune Godhead, including the Word (= Christ), are one ("these three are one").
- C. The KJV exalts biblical soteriology
  1. Rom. 5:1 teaches that we have peace; CT promotes "let us have peace." (peace earned. Not given.)
  2. Col. 1:14 teaches that we have redemption through Christ's blood; CT omits blood.
- D. The KJV exalts the NT Ecclesiology
  1. Mk. 16:15-16 is the Great Commission in Mark. CT omits or questions the longer ending of Mark.
  2. Acts 2:47 teaches that the Lord adds believers to the visible church; the CT omits "to the church."
  3. Acts 8:37 requires belief for baptism; CT omits the verse.
  4. Acts 9:31 teaches that the churches were edified; CT teaches that the [territorial] church was edified.
  5. Eph. 1:1 says that the letter was written to the saints "at Ephesus." CT omits "at Ephesus" and it becomes a proof text for the universal church heresy.

### Conclusion:

God has preserved the NT Scriptures through the Received Text movement, which movement began with Christ and continued through the Apostles. This movement was confirmed by history and blessed by God.



## Quotes of The Month

*(Sources Unknown)*

*“The Son of God  
becoming the Son of Man  
So the Son’s of Men might  
Become the Sons of God”  
(Ref. John 1:12)*

*“God sees a rainbow  
when we see only clouds.”*

*“Let the Bible be its own  
commentary.”*

*“If a man is double  
minded in one area of his  
life, he will be double  
minded and unstable in  
every area of his life.”*

*“If you keep doing after  
you get married what you  
did before you got  
married, so that you could  
get married, you’ll never  
get unmarried.”*

*“Jesus’ love, grace,  
righteousness and mercy  
are all represented in  
ONE drop of His precious  
blood!”*

*“If you aim at nothing,  
you hit everytime.”*

*“Have a habit of praise.”*

## ☺ Children For Christ ☺ - “Be Careful For Nothing”

**Memory Verse: Phil. 4:6** – “Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God.”

1. Our text tells us to be careful for nothing. This means we should not worry about anything but simply trust in the Lord. How often do you worry about things? \_\_\_\_\_  
\_\_\_\_\_
2. What kind of things do you worry about? \_\_\_\_\_  
\_\_\_\_\_
3. Take some time to pray to the Lord about the things you worry about.
4. Write down the definition of supplication? \_\_\_\_\_  
\_\_\_\_\_
5. Are you taking the needs & concerns not only of yourself but others to the Lord? \_\_\_Yes \_\_\_No
6. How many times a day do you pray to God and what do you pray to God about? \_\_\_\_\_  
\_\_\_\_\_
7. True or False – It is OK to worry occasionally. God won’t mind. \_\_\_True \_\_\_False
8. True or False – Pray to God about everything. \_\_\_True \_\_\_False
9. True or False – God wants us to take all our cares and concerns to Him. \_\_\_True \_\_\_False
10. Fill in the blank: \_\_\_\_\_ without ceasing.
11. Fill in the blank: The effectual \_\_\_\_\_ prayer of a \_\_\_\_\_ man availeth \_\_\_\_\_.
12. Write down at least 7 prayer requests and pray for each one carefully.  
(People you know, needs you have, etc.)

## National Heritage

**“Get correct views of life, and learn to see the world in its true light. It will enable you to live pleasantly, and to do good.”**

Robert E. Lee, 1807-1870

General, Christian, Gentleman



## Song of the Month – “O Happy Day”

This great hymn helps us rejoice in the day we got saved. This also helps us see the eternal security we have in Christ. As we face daily trials and enemy attack, let us look to Christ and remember that happy day.

*O happy day that fixed my choice on Thee, my Savior and my God! Well may this glowing heart rejoice, and tell its raptures all abroad.*

**CHORUS:** *O happy day, O happy day when Jesus washed my sins away; He taught me how to watch and pray, and live rejoicing every day; Hallelujah! Happy day, O happy day, when Jesus washed my sins away.*

*’Tis done, the great transaction’s done! I am my Lord’s and He is mine! He drew me, and I followed on, charmed to confess the voice divine.*

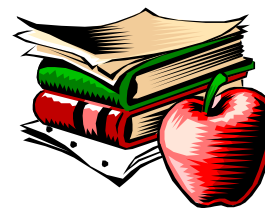
(CHORUS)

*Now rest, my long divided heart, fixed on this blissful center, rest; nor ever from thy Lord depart, with Him of every good possessed.*

(CHORUS)



If you have a praise, prayer request, study, devotional or article you would like posted in Hunger For Truth, please e-mail it to me at [svtdtday@yahoo.com](mailto:svtdtday@yahoo.com)



## Praises

- Praise God for faithful, God fearing, sin hating, Christ honoring preachers of God’s holy word!
- I praise God and want to say thank you to each and every one of you who take the time to read this every month and to those who have sent emails or have spoken to me about how the Lord has blessed you. Please keep them coming. They are a great blessing.
- Praise God for solid Local NT churches all across the land.
- Praise God for Victory in Jesus! Hallelujah, What a Savior!
- Praise God for health, safety, friends, family, and fellowship.
- I praise God for the privilege & blessing of preparing and sending this newsletter to people all across the land.
- Praise God that all we are and have belongs to Him. We should not want it any other way.

## Prayer Requests

- Children and teens across the globe with serious health ailments.
- Expectant mothers all across the globe to know the Lord and raise the children for the Lord
- Bro. Greg Myers (recovering from heart bypass surgery)
- Gods grace, strength, wisdom and victory regarding an unspoken request for the HFT editor.
- Those in need of employment and ones seeking other jobs
- Pray for wisdom in finding work in MA and for sale of my home in PA to make a move to Norwood, MA
- Pray that God would help the H.F.T. editor find the one wife that God has for him.
- Our nation and its leaders and for revival in this land
- Salvation of my sister Wendy & friend Ben • Local New Testament churches with building needs
- Salvation of my nephew Jacob and Aunts’ Sybil and Bernice
- Salvation of our family, friends and co-workers
- Souls devastated by the recent earthquake & tsunami in Japan. Pray for souls to be saved.
- Wisdom regarding HFT, HFT ministries and for FT service as the Lord leads
- Parents across this land to raise their children for the Lord
- Health and needs of Pastors, Missionaries, and Evangelists and their families
- Tract distribution and outreach to lost souls all over the world who were witnessed to last month for salvation

Back Issues of  
Hunger For Truth  
Are available to  
view, print, or save at:  
[www.studytoanswer.net](http://www.studytoanswer.net)

If you do not wish to continue receiving this monthly newsletter, please e-mail me with “please remove” in the subject line.

## In The Next Issue

Wanted: People of Vision by Dr. Enoch Kumar, plus a devotional in the “Children For Christ” column.

Thank you for reading this. I praise God for all my dear brothers and sisters in Christ and I greatly appreciate your prayers. May each and every one of you be richly blessed as we serve our precious Lord and Savior Jesus Christ.

His Servant,

Craig G. – Prov. 3:5-6

